

# **AGENDA**

## **PARKS, RECREATION AND BEAUTIFICATION COMMISSION**

### **THURSDAY, SEPTEMBER 17, 2020,**

### **AT 6:00 PM**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department (805-473-4580) at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

*In compliance with the State and County Shelter at Home Orders, and as allowed by the Governor's Executive Order N-29-20, which allows for a deviation of teleconference rules required by the Ralph M. Brown Act, City Council meetings will be held by teleconference only until further notice.*

***Meetings can be viewed on Channel 20. Rather than attending in person, residents should call (805)-321-6639 to provide public comment via phone (the phone line will open just prior to the start of the meeting at 6:00 PM) or written public comments can be submitted via email to [cityhall@groverbeach.org](mailto:cityhall@groverbeach.org) prior to the meeting start time of 6:00 PM. If submitting written comments in advance of the meeting, please note the agenda item. Written comments will be read out loud during the Commission meeting on the appropriate agenda item subject to the customary 3-minute time limit.***

#### **CALL TO ORDER**

**ROLL CALL** Commission Members, David Durringer, Debbie Guerra, Joseph Holmes and Chair Jeff Al-Mashat

#### **FLAG SALUTE**

#### **PUBLIC COMMUNICATIONS**

Any member of the public may address the Commission for a period not to exceed three minutes total on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.

#### **CONSENT AGENDA**

The following routine items listed below are scheduled for consideration as a group. Recommendations for each item are noted in parentheses. Members of the audience may speak on any item(s) listed on the Consent Agenda. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

#### **1. Minutes of the Parks, Recreation and Beautification Commission on June 18, 2020.**

**(Recommended Action: Approve the minutes as submitted or revised.)**

**VOICE VOTE**

## **REGULAR BUSINESS**

2. **Ramona Garden Park Master Plan Design.** The Commission will receive a presentation by staff and RRM Design regarding the proposed Ramona Garden Park Master Plan design.  
(**Recommended Action:** Receive and provide comments regarding the Ramona Garden Park Master Plan.)
  
3. **Status Update Regarding Parks & Recreation Department Operations and COVID-19 (Corona Virus).** The Commission will receive an update on the impact of COVID-19 and Parks & Recreation Department operation changes, park uses and special events.  
(**Recommended Action:** Receive and file an update regarding the Parks & Recreation Department operations in relation to the COVID-19 pandemic.)

## **COMMISSION COMMUNICATIONS**

4. **Future items discussion:** Walkability to City parks, public art opportunities

## **STAFF COMMUNICATION**

- a. Tri-Cities public recreation postcard
- b. Utility Box Art update
- c. City Newsletter - Grover Gazette
- d. YMCA childcare in Grover Beach
- e. GB Community Center preschool rooms remodel
- f. 9/11 event follow up

## **PUBLIC COMMUNICATION**

## **ADJOURNMENT**

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Staff reports or other written materials relating to each item of business referred to on this agenda are available from the City website [www.groverbeach.org](http://www.groverbeach.org) and on file in the City Clerk's Office. Related materials submitted after distribution of the agenda packet are available in the City Clerk's Office during normal business hours. If you have questions regarding any agenda item, please contact the appropriate City Department. Any writings or documents regarding any item on this agenda, not exempt from public disclosure, provided to a majority of the City Council and distributed subsequent to distribution of the agenda packet will be made available for public inspection in the City Clerk's Office during normal business hours.

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Note: This agenda was prepared and posted pursuant to Government Code Section 54954.2. This agenda is subject to amendment up to 72 hours prior to the date and time set for the meeting. Please refer to the agenda posted at City Hall for any revisions or call the City Clerk's Office at (805) 473-4567 for more information.

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The agenda and staff reports are also available on the City's website: [www.groverbeach.org](http://www.groverbeach.org)